



2874

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number 10/044,461  
Filing Date October 23, 2001  
First Named Inventor Atsushi Toda, et al.  
Group Art Unit 2874  
Examiner Name Scott A. Knauss  
Attorney Docket Number 09792909-5293

## ENCLOSURES (check all that apply)

- ☒ Transmitted herewith is Response to June 4, 2003 Office Action.  
☒ The fee has been calculated as shown below:

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	13	-	27	0	<input type="checkbox"/> x \$9.00 <input checked="" type="checkbox"/> x \$18.00	\$0.00
INDEPENDENT CLAIMS	3	-	5	0	<input type="checkbox"/> x \$42.00 <input checked="" type="checkbox"/> x \$84.00	\$0.00
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input checked="" type="checkbox"/> x \$280.00 ONE TIME	\$0.00
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated June 4, 2003 by two month(s) for a fee of \$420.00 so that the period for response is extended to November 4, 2003 under 37 C.F.R. § 1.321.
- ☐ The amount of \$\_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- ☐ The amount of \$\_\_\_\_\_ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- ☒ The enclosed credit card payment form to charge the amount of \$420.00 covers the total claim fee and other applicable fees.
- ☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. ☒ Customer No. 26263

Dated: November 4, 2003

Thomas J. Burton  
Thomas J. Burton, (Registration No. 47,464)

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: MAIL STOP FEE AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: November 4, 2003

Antonietta Musto  
Antonietta Musto